

**COMMISSIONERS' COURT REGULAR MEETING  
FEBRUARY 8, 2016**

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THE STATE OF TEXAS  
COUNTY OF SUTTON

**BE IT REMEMBERED** that on this the 8<sup>TH</sup> day of February, 2016, the Honorable Commissioners' Court of Sutton County, Texas, was duly convened in a Regular Meeting in the courtroom of the Sutton County Courthouse, Sonora, Texas, with the following officers of the Court present to wit:

COUNTY JUDGE	STEVE SMITH
COMMISSIONER	MIKE VILLANUEVA, PRECINCT NO 1
COMMISSIONER	JOHN WADE, PRECINCT NO 2
COMMISSIONER	CARL TEAFF, PRECINCT NO 3
COMMISSIONER	FRED PEREZ, PRECINCT NO 4
COUNTY CLERK	RACHEL CHAVEZ DURAN

The Court having duly opened, the following proceedings were had, to-wit:

**PRAYER**

**APPROVAL OF MINUTES OF PRIOR MEETINGS**

Motion to approve the minutes was made by Commissioner Villanueva and seconded by Commissioner Wade. Motion carried unanimously.

**ACCOUNTS PAYABLE**

Motion was made by Commissioner Perez, seconded by Commissioner Wade to approve for payment the accounts listed on Exhibit A. Motion carried unanimously.

**AUDITORS REPORT**

No Action

**BURN BAN**

Motion was made by Commissioner Teaff, seconded by Commissioner Wade, to adopt the Order Prohibiting Outdoor Burning. Motion carried unanimously. Aforementioned Order is attached as Exhibit B.

**JORDAN ESTATE PRELIMINARY PLAT**

No action

**J.P. REPORT**

Justice of the Peace, John K. Wilson reported collections for the month as follows:

Collections: \$84,840.51  
County retained: \$51460.12  
State portion: \$2509.62  
OMNI: \$2002.00  
McCreary & Veslka: \$5468.77  
Refund: \$9.

**SHERIFF'S REPORT**

Sheriff Joe Fincher presented the report as follows:

Number of inmates: 33  
Meal cost: \$2.17  
Number of dispatch calls: 574  
Fees Collected: \$3670.00  
Miles driven: 5540

## **TREASURER'S REPORT**

Motion was made by Commissioner Wade, seconded by Commissioner Teaff to accept the report submitted for the month of October reflecting an ending balance of \$6,603,696.64. Motion carried unanimously. Aforementioned report is attached as Exhibit C.

## **EXTENSION OFFICE REPORT**

The report was accepted as submitted.

## **LIBRARY REPORT**

The report was accepted as submitted.

## **TAX ASSESSOR COLLECTOR REPORT**

No Action

## **ADOPTION OF RENTAL CONTRACT FOR PAVILION**

No Action

## **ROAD AND BRIDGE REPORT**

The R&B department is finishing work at the Pavilion.

## **COUNTY COMMISSIONERS' REPORT**

No Action

## **COUNTY ATTORNEY'S REPORT**

David Wallace, County Attorney, reported total collections for the month was \$209.80

## **COUNTY AND DISTRICT CLERK'S REPORT**

Rachel Chavez Duran, County Clerk, reported total collections as follows:

District Court: \$5194.00

County Court: \$6875.00

Real Property/vitals: \$5220.25

## **COUNTY JUDGE REPORT**

Judge Smith reported that he is still researching other suppliers for the life line program and will ask the Cauthorn trust to help fund the program.

## **PUBLIC COMMENT**

No action

**COURT ADJOURNED**

Motion to adjourn was made by Commissioner Wade and seconded by Commissioner Perez. Motion carried unanimously.

ATTEST: \_\_\_\_\_  
**RACHEL CHAVEZ DURAN, COUNTY CLERK**

APPROVED: \_\_\_\_\_  
**STEVE SMITH, COUNTY JUDGE**

\_\_\_\_\_  
**MIKE VILLANUEVA, COMMISSIONER PCT. 1**

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**JOHN WADE, COMMISSIONER PCT. 2**

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**CARL TEAFF, COMMISSIONER PCT. 3**

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**FRED PEREZ, COMMISSIONER PCT. 4**