

**RESOLUTION OF THE  
SUTTON COUNTY COMMISSIONERS COURT**

**ON THIS**, the 26<sup>th</sup> day of September, 2016, the Sutton County Commissioners Court met in special session at the Commissioners Courtroom in the Courthouse Annex located at 300 E. Oak, Sonora, Texas to pass the following resolution:

**WHEREAS**, Sutton County citizens have a wonderfully designed County Park Complex located at 1700 N. Crockett, Sonora, Texas; and,

**WHEREAS**, Sutton County citizens utilized the facilities at the County Park Complex for a multitude of recreational activities, sporting events, family gatherings, business meetings, and club programs; and,

**WHEREAS**, Sutton County's vibrant 4-H Programs that continue to expand and serve our youth centers in the Civic Center Complex; and,

**WHEREAS**, there is a continued need to update and repair the County Park's sporting fields, Civic Center building, rodeo arena, Langford 4-H building, playgrounds, and parking areas; and,

**WHEREAS**, Chapter 352 of the Texas Tax Code allows for certain counties in Texas to impose a Hotel Occupancy Tax for hotels not located in a municipality, with the purpose of raising funds for a public purpose; and,

**WHEREAS**, THE Texas Legislature will be meeting in session in the year 2017; and,

**WHEREAS**, THE Sutton County Commissioners Court believes that legislation should be passed to amend Chapter 352 of the Tax Code in order to allow Sutton County to impose a Hotel Occupancy Tax for the benefit of the Sutton County Park Complex.

**NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF SUTTON COUNTY:**

That the Sutton County Commissioners urge the passage of legislation by the Texas Legislature to allow Sutton County to utilize a Hotel Occupancy Tax to support the future of the Sutton County Park Complex.

**APPROVED**, ON THIS THE 26<sup>TH</sup> DAY OF September, 2016.



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**STEVE SMITH, Sutton County Judge**

*Miguel Villanueva*

MIKE VILLANUEVA,  
Commissioner, Pct. 1

*Carl Teaff*

CARL TEAFF,  
Commissioner, Pct. 3

*Bob Brockman*

BOB BROCKMAN,  
Commissioner, Pct. 2

*Fred A. Perez*

FRED PEREZ,  
Commissioner, Pct. 4

**ATTEST:**

*Rachel Chavez Duran*

RACHEL CHAVEZ DURAN,  
Sutton County Clerk