

COMMISSIONERS' COURT REGULAR MEETING
APRIL 10, 2017

THE STATE OF TEXAS
COUNTY OF SUTTON

BE IT REMEMBERED that on this the 10TH day of April 2017, the Honorable Commissioners' Court of Sutton County, Texas, was duly convened in a Regular Meeting in the Sutton County Annex Meeting Room, Sonora, Texas, with the following officers of the Court present to wit:

COUNTY JUDGE	STEVE SMITH
COMMISSIONER	MIKE VILLANUEVA, PRECINCT NO 1
COMMISSIONER	BOB BROCKMAN, PRECINCT NO 2
COMMISSIONER	CARL TEAFF, PRECINCT NO 3
COMMISSIONER	FRED PEREZ, PRECINCT NO 4
COUNTY CLERK	RACHEL CHAVEZ DURAN

The Court having duly opened, the following proceedings were had, to-wit:

PRAYER

APPROVAL OF MINUTES OF PRIOR MEETINGS

Motion to approve the minutes was made by Commissioner Brockman and seconded by Commissioner Villanueva. Motion carried unanimously.

[ACCOUNTS PAYABLE](#)

Motion was made by Commissioner Villanueva, seconded by Commissioner Perez to approve for payment the accounts listed on Exhibit A. Motion carried unanimously.

AUDITORS REPORT

No Action

J.P. REPORT

Justice of the Peace, Jody Harris reported collections for the month as follows:

Collections: \$180,447.42
County retained: \$106,663.49
State portion: \$53,899.42
OMNI: \$4420.00
McCreary & Veslka: \$15,438.51
Refund: \$26.00

SHERIFF'S REPORT

Sheriff Oscar Chavez presented the report as follows:

Number of inmates: 12.9 daily average
Meal cost: \$2.31
Number of dispatch calls: 764
Fees Collected: \$6,627.72
Miles driven: 3,779

[TREASURER'S REPORT](#)

Motion was made by Commissioner Villanueva, seconded by Commissioner Brockman to accept the report submitted for the month of March reflecting an ending balance of \$8,737,309.70. Motion carried unanimously. Aforementioned report is attached as Exhibit B.

EXTENSION OFFICE REPORT

The report was accepted as submitted.

ROAD AND BRIDGE REPORT

No Action

LIBRARY REPORT

The report was accepted as submitted

COUNTY COMMISSIONERS' REPORT

Commissioner Teaff reported that the Game Dinner Association had purchased 4 picnic tables and the Pavilion Committee purchased 6 picnic tables for use at the Sutton County Pavillion.

COUNTY ATTORNEY'S REPORT

No Action

COUNTY AND DISTRICT CLERK'S REPORT

Rachel Chavez Duran, County Clerk, reported total collections as follows:

District Court: \$4257.48

County Court: \$10,213.00

Real Property/vitals: \$4,713.00

PURCHASE OF STRETCHERS FOR EMS

EMS Director, TJ Thorp reported that the department needed two new stretchers. The current models the department is using are 2006 models and are no longer in compliance. After a brief discussion in regard to cost, the court suggested he contact the Hospital Ranch Board to see if they could possibly help pay that expense and report back with a detailed amount needed from Sutton County.

COUNTY JUDGE REPORT

Judge Smith reported that the Oak Hollow Plat approved by this court and filed in the plat records had a typographical error on tract 39. It should have been 90.07 not 90.01 acres. The court agreed that the subdivision did not need to be re-plated.

PUBLIC COMMENT

No action

COURT ADJOURNED

Motion to adjourn was made by Commissioner Brockman and seconded by Commissioner Perez. Motion carried unanimously.

ATTEST: _____
RACHEL CHAVEZ DURAN, COUNTY CLERK

APPROVED: _____
STEVE SMITH, COUNTY JUDGE

MIKE VILLANUEVA, COMMISSIONER PCT. 1

BOB BROCKMAN, COMMISSIONER PCT. 2

CARL TEAFF, COMMISSIONER PCT. 3

FRED PEREZ, COMMISSIONER PCT. 4