

**COMMISSIONERS' COURT REGULAR MEETING  
MARCH 13, 2017**

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THE STATE OF TEXAS  
COUNTY OF SUTTON

**BE IT REMEMBERED** that on this the 13<sup>TH</sup> day of March, 2017, the Honorable Commissioners' Court of Sutton County, Texas, was duly convened in a Regular Meeting in the Sutton County Annex Meeting Room, Sonora, Texas, with the following officers of the Court present to wit:

COUNTY JUDGE	STEVE SMITH
COMMISSIONER	MIKE VILLANUEVA, PRECINCT NO 1
COMMISSIONER	BOB BROCKMAN, PRECINCT NO 2
COMMISSIONER	CARL TEAFF, PRECINCT NO 3
COMMISSIONER	FRED PEREZ, PRECINCT NO 4
COUNTY CLERK	RACHEL CHAVEZ DURAN

The Court having duly opened, the following proceedings were had, to-wit:

**PRAYER**

**APPROVAL OF MINUTES OF PRIOR MEETINGS**

Motion to approve the minutes was made by Commissioner Villanueva and seconded by Commissioner Brockman. Motion carried unanimously.

[ACCOUNTS PAYABLE](#)

Motion was made by Commissioner Teaff, seconded by Commissioner Perez to approve for payment the accounts listed on Exhibit A. Motion carried unanimously.

**AUDITORS REPORT**

No Action

**ARENA AND PAVILION RENTAL FEE WAIVER FOR THE GOOD SAMARITAN BENEFIT**

Motion was made by Commissioner Brockman, seconded by Commissioner Teaff to waive the rental fee of the Rodeo Arena and Pavilion for the Good Samaritan Benefit to be held on April 22<sup>nd</sup>, 2017. Motion carried unanimously.

**J.P. REPORT**

Justice of the Peace, John K. Wilson reported collections for the month as follows:

Collections: \$127,385.03  
County retained: \$79,348.40  
State portion: \$36,442.35  
OMNI: \$2,444.00  
McCreary & Veslka: \$9086.38  
Refund: \$63.90

**SHERIFF'S REPORT**

Sheriff Oscar Chavez presented the report as follows:

Number of inmates: 13.5  
Meal cost: \$1.63  
Number of dispatch calls: 673  
Fees Collected: \$3265.77  
Miles driven: 2874

### RACIAL PROFILE REPORT

The annual Racial Profile Report was accepted as presented by Sheriff Chavez. Aforementioned Report is attached as Exhibit B.

### TREASURER'S REPORT

Motion was made by Commissioner Villanueva, seconded by Commissioner Brockman to accept the report submitted for the month of October reflecting an ending balance of \$8,569,802.72. Motion carried unanimously. Aforementioned report is attached as Exhibit C.

### **EXTENSION OFFICE REPORT**

The report was accepted as submitted.

### **ROAD AND BRIDGE REPORT**

No Action

### **DISCUSSION OF PROMOTION OF CEMETERY EMPLOYEE**

No Action

### **ROAD AND BRIDGE/CEMETERY PICK UP**

No Action

### **ADVERTISEMENT FOR 2000 YARDS OF PB4 PRE-COAT**

Motion was made by Commissioner Villanueva, seconded by Commissioner Perez to authorize advertisement for 2000 yards of PB4 pre-coat to be used by the Road and Bridge Department. Motion carried unanimously.

### **LIBRARY REPORT**

No action

### **COUNTY COMMISSIONERS' REPORT**

No Action

### **COUNTY ATTORNEY'S REPORT**

No Action

### **COUNTY AND DISTRICT CLERK'S REPORT**

Rachel Chavez Duran, County Clerk, reported total collections as follows:

District Court: \$6003.98

County Court: \$7327.00

Real Property/vitals: \$3447.00

### **COUNTY JUDGE REPORT**

No Action

### INTERSTATE 27 RESOLUTION

Motion was made by Commissioner Brockman, seconded by Commissioner Teaff to adopt a resolution in support the extension of Interstate 27. Motion carried unanimously. Aforementioned resolution is attached as Exhibit D.

### **PUBLIC COMMENT**

No action

**COURT ADJOURNED**

Motion to adjourn was made by Commissioner and seconded by Commissioner . Motion carried unanimously.

ATTEST: \_\_\_\_\_  
**RACHEL CHAVEZ DURAN, COUNTY CLERK**

APPROVED: \_\_\_\_\_  
**STEVE SMITH, COUNTY JUDGE**

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**MIKE VILLANUEVA, COMMISSIONER PCT. 1**

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**BOB BROCKMAN, COMMISSIONER PCT. 2**

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**CARL TEAFF, COMMISSIONER PCT. 3**

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**FRED PEREZ, COMMISSIONER PCT. 4**